



# ST. MARK'S EPISCOPAL PRO-CATHEDRAL

Fifth Sunday After  
Pentecost  
June 27, 2021

*Welcome! We invite you to join as an active participant in the worship of God. This leaflet contains the congregational portions of the liturgy. Thank you for bearing with us as we continue to social distance and take precautions to help prevent the spread of Covid. You are invited to join us in the Bishop Beecher Library/Common Room after the service for refreshment and fellowship.*

## The Liturgy of the Word

### Prelude

### Processional

*On this day, the first of days*

**Hymnal 47**

*Celebrant: Blessed be God: Father, Son, and Holy Spirit.*

**People: And blessed be his kingdom, now and for ever. Amen.**

*Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.***

### Gloria S280



1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

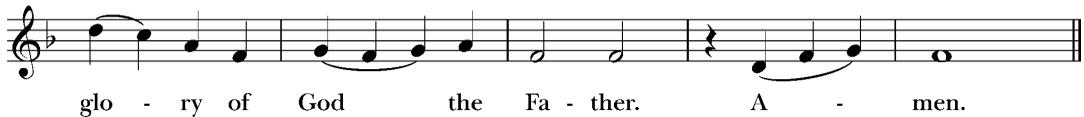
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the



## Collect of the Day

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## First Reading

Wisdom of Solomon 1:13-15; 2:23-24

*Reader:* A reading from the Wisdom of Solomon

God did not make death,  
And he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal.

God created us for incorruption,  
and made us in the image of his own eternity,

but through the devil's envy death entered the world,  
and those who belong to his company experience it.

*Reader:* The Word of the Lord.

***People: Thanks be to God.***

## **Psalm 30**

*Reader:* We will read Psalm 30 responsively by half verse

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the  
mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"

11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

## **Second Reading**

2 Corinthians 8:7-15

*Reader:* A reading from the 2nd Letter of Paul to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much,  
and the one who had little did not have too little."

**Sequence Hymn**

*The Church's one foundation*

**Hymnal 525**

## Holy Gospel

Mark 5:21-43

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* ***Glory to you, Lord Christ.***

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he

saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon**

**Dean Katie**

### **Nicene Creed**

***All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## Prayers of the People

*Lector:* Let us pray for the whole Church of God in Christ Jesus, and for all people according to their needs, saying: *Lord in your mercy, **hear our prayer.***

For Michael, our Presiding Bishop, Scott our Bishop, and for all bishops, priests, and deacons. *Lord in your mercy, **hear our prayer.***

For the nations of the world that they will seek peace through reconciliation. *Lord in your mercy, **hear our prayer.***

For migrants fleeing violence, and for those affected by terrorist attacks throughout the world. For prisoners, captives, and their families; the hungry, homeless, and oppressed. *Lord in your mercy, **hear our prayer.***

For all victims of natural disasters. *Lord in your mercy, **hear our prayer.***

For the sick and the suffering: For those suffering from deadly diseases, and for those who care for them. For all those who are included in our prayer list in the bulletin – and for their caregivers. *Lord in your mercy, **hear our prayer.***

For all who bravely serve in our nation's military, remembering especially \_\_\_\_\_ . *Lord in your mercy, **hear our prayer.***

We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially \_\_\_\_\_. *Lord in your mercy, **hear our prayer.***

For all of the intentions we hold in our hearts and which we now recall aloud or silently. For all of these intentions: *Lord in your mercy, **hear our prayer.***

Joining our voices with the Blessed Virgin Mary, St. Mark, St. John, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

## The Collect at the Prayers

## The Confession of Sins

*Celebrant:* Let us confess our sins against God and our neighbor.

***All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

***People: And also with you.***

## \*Announcements\*

### The Birthday and Anniversary Blessing

*Celebrant and People: God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

Offertory

## The Great Thanksgiving

*Celebrant:* The Lord be with you.

**People:** ***And also with you.***

*Celebrant:* Lift up your hearts.

**People:** ***We lift them to the Lord.***

*Celebrant:* Let us give thanks to the Lord our God.

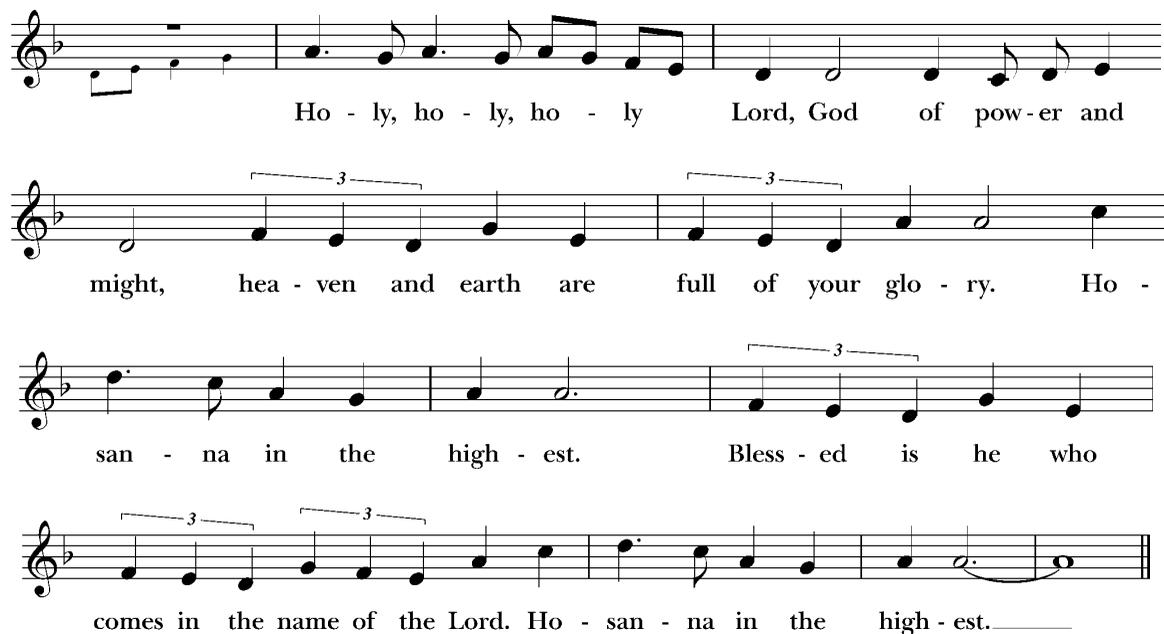
**People:** ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A Proper Preface is recited*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

### **Sanctus S129**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.  
Christ is risen.  
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

***All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we***

**forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

**Celebrant:** Alleluia! Christ our Passover is sacrificed for us!

**People:** **Therefore let us keep the feast Alleluia!**

### **Agnus Dei S164**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'give us your peace, give us your peace.' are written below the treble staff, aligned with the notes. The music ends with a double bar line.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Communion**

*All are welcome to receive Holy Communion.*

**Post Communion**

*Take my life, and let it be*

**Hymnal 707**

*Celebrant: Let us pray.*

***All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

### **The Blessing**

Go in peace to feed the hungry, clothe the naked, welcome the stranger, and follow the one who is your savior, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

**Recessional**

*Spread, O spread, the mighty word*

**Hymnal 530**

**Dismissal**

*Celebrant:* Alleluia, alleluia. Let us go forth in the name of Christ.

***People:* Thanks be to God. Alleluia, alleluia!**

Postlude

*Except where cited differently, music, and texts not in the public domain printed here*

1 On this day, the first of days, God the Fa - ther's Name we praise,  
 2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
 3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
 4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
 5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
 2 on this day the Spi - rit came with his gifts of liv - ing flame.  
 3 fill me with thy love di - vine, let my ev - ery thought be thine.  
 4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
 5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
 dwell within my heart alone;  
 thou dost give thyself to me:  
 help me give myself to thee.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

## **Announcements**

### **Sunday School Teachers**

Are you interested in helping team teach one of our Sunday School classes this fall? Please reach out to Dean Katie if you would like to chat about helping with this ministry.

### **Laundry Love**

A big thank you to everyone who has donated money, detergent, dryer sheets, or time to Laundry Love. Donations are always accepted anytime. If you would like some flyers to hand out to people to help spread the word, please get in contact with Nate Shafer.

### **Prayer Group**

St. Mark's Prayer Group would like to extend their open arms to those in need of prayers. Please contact Jessica Spencer if you know of someone that could use a little extra support on their side or simply need some warm wishes. 402-984-1720.

### **Cookie Bakers**

Do you enjoy baking cookies? This is your chance to help! Laundry Love needs your expertise to help bake cookies. A signup sheet is in the office. If 3 people will bring 3 dozen cookies each, it would be very much appreciated. Laundry Love is scheduled for 2 p.m. the second Saturday of each month.

### **Rod Epp Funeral**

The funeral service for Rod Epp will be Saturday, July 17<sup>th</sup> at 1 p.m. here at St. Mark's.

**Please remember the following in your prayers this week:**

**Those in the Military** – *Trevor, Jeremy, Crystal, Michael, Christopher, Delaney*

**Those Needing Prayer** – *Travis O’Connell, Sheila Villa, Fred Durham, Nancy Bachman, Doug Sejkora, Kelly Sejkora, John DeLaCruz, Patrick Butera, Amanda Neiman, Lana Langenberg, Mike Smidt, Kay Brown, Denton Stark, Art Smith, Corey Stutte, Lynn Folcik, Tomas Berry, Rosie Peterson, Leah Peterson, Jalen Dart, Rich Portwood, Katharina Schwidtal, Lyndle Lewis, Veldon Nemecek, Corrina Carlos, D.J. Riddle, C Copeland, Greg Forman, Ezra Folcik, Judy Schwenk, Virgil Holz*

**Departed** – *Janet Haberman, Naomi Burke, John Jacupke, Dick Bornemeier, Connie Wells, Charlotte Flyr*

**Ministers for Today’s Liturgy**

**Celebrant**.....Dean Katie Hargis

**Pianist**.....Janice Dart

**Preacher**.....Dean Katie Hargis

**Videographers**.....Brad and

**Verger**.....Patrick Crawford

Jennifer Beahm, Story Schwenk

**Lectors**.....Nate Shafer

Chuck Eigenberg

Sig Eigenberg

**Altar Guild**..... Sigrid Eigenberg

**Vestry Person**.....Heather Witte

Mary Brown, LeeAnn Lind

**CURRENT VESTRY**

Dean Katie Hargis

Nancy Pavelka

Patrick Crawford, Sr. Warden

Mary Mohlman

Jessica Spencer, Jr. Warden

Mel Sukup

Lyndle Lewis, Treasurer

Heather Witte

Heidi Smith